

## Agenda

### Council

Date: **Monday, 27th November, 2023**

---

Time: **7.00 pm**

---

Venue: **Council Chamber, Council Offices, Urban Road,  
Kirkby-in-Ashfield**

---

For any further information please contact:

**Lynn Cain**

[lynn.cain@ashfield.gov.uk](mailto:lynn.cain@ashfield.gov.uk)

01623 457317

---

# **COUNCIL**

## **Membership**

**Chairman:** Councillor Dale Grounds

**Vice-Chairman:** Councillor Arnie Hankin

**Councillors:**

Kier Barsby  
Will Bostock  
Jodine Cronshaw  
Anna Ellis  
Paul Grafton  
Oliver Hay  
Tom Hollis  
Dawn Justice  
Trevor Locke  
Sarah Madigan  
Cathy Mason  
Warren Nuttall  
Matthew Relf  
Dave Shaw  
Helen-Ann Smith  
Lee Waters  
Jason Zadrozny

Jamie Bell  
Ian Briggs  
Samantha Deakin  
Andy Gascoyne  
Julie Gregory  
Vicki Heslop  
Christopher Huskinson  
Sarah Lewsey  
Rachel Madden  
Gordon Mann  
Andy Meakin  
Nicholas Parvin  
Phil Rostance  
John Smallridge  
David Walters  
John Wilmott

## **FILMING/AUDIO RECORDING NOTICE**

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457317.

## **SUMMONS**

You are hereby requested to attend a meeting of the Council to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



**Theresa Hodgkinson**  
**Chief Executive**

## AGENDA

Page

1. To receive apologies for absence, if any.
2. **Declarations of Disclosable Pecuniary or Personal Interests and/or Non-Registrable Interests.**
3. To receive and approve as a correct record the minutes of the meeting of the Council held on 25 September 2023. 5 - 14
4. To receive any announcements from the Chairman, Leader, Members of the Cabinet and the Head of Paid Service.
5. To undertake any presentations of awards and/or certificates by the Chairman.  
  
To celebrate Waimi, Mbetmi and Yimi Fongue receiving the British Citizen Youth Award for their services to Hucknall, including litter picking, planting trees and the collection of soft plastics for recycling.
6. To receive questions from the Public in accordance with Council Procedure Rule 11, if any.  
  
1. From Kerry Thornton:  
  
*“Can the Council explain their reasons for building on Hardwick Lane Recreation Ground, a green space before building on derelict garage sites owned by the Council?”*
7. To receive and consider any petitions submitted in accordance with Council Procedure Rule 12, if any.  
*(None received for this meeting)*
8. In accordance with Council Procedure Rule 2 (viii) to receive reports from the Cabinet in relation to the Council's budget and policy framework, reports of the Principal Select Committee for debate and reports from Officers of the Council:-
  - a Report on an Urgent Key Decision.
  - b Polling District and Polling Places Review. 15 - 54

**c Appointments to Outside Bodies.**

<b>Body:</b>	<b>Representative:</b>	<b>Term Ending:</b>
Ashfield Community Safety Partnership Joint Strategic Group	Councillor John Wilmott to replace Councillor Helen-Ann Smith	31 May 2024
Nottinghamshire Joint Waste Management Committee	Councillor Helen-Ann Smith to replace Councillor Samantha Deakin	31 May 2024
Police and Crime Commissioner Panel	Councillor John Wilmott to replace Councillor Helen-Ann Smith	31 May 2027

- 9. In accordance with Council Procedure Rule 2 (ix), to receive recommendations from the Cabinet and the Council's Committees and resolve in accordance with the Council's rules of debate as per the attached schedule.** 55 - 452
- 10. Updates from Members of the Cabinet on their Portfolio Activity.**
- 11. Notices of Motion.**  
*(None received for this meeting)*
- 12. To answer any questions submitted in writing by Members in accordance with Council Procedure Rule 13, if any.**  
*(None received for this meeting)*
- 13. To receive a list of minutes and a web link to access Cabinet and Committee meeting minutes that have been published since the last ordinary meeting of the Council for Members to give notice of their intention to ask a question of a relevant Chairman under Procedure Rule 13.2.** 453 - 454